

Application Form for the SAS Examination (Suppl.) 2019

1.	Full name (As per Service Book)	
2.	Designation & Section	
3.	Father's Name (As per Service Book)	
4.	Date of Birth (As per Service Book)	
5.	Gender	
6.	Qualification, Please indicate Graduate or Non-Graduate: If Graduate, Whether Commerce/Non Commerce	
7.	Whether SC/ST	
8.	Test City	
9.	Medium of answering the papers other than PC-I (Eng.) & PC-4 (Computer Practical)	
10.	Medium of answering the PC-1 papers	
11.	Medium of answering the PC-4 papers	
12.	Branch under which intends to appear	
13.	Whether direct recruit AAO	
14.	No. of chances already availed so far	
15.	Particulars of SAS/SOGE on which appeared last (Month/Year & Index No of last Exam appeared)	
16.	Whether already exempted in any papers of erstwhile SOGE (Month/Year of Exemption)	
17.	Exemption claimed on account of Non-SAS Examination	
18.	Whether he/She joined on mutual transfer If Yes whether He/She will complete two years as of 1 st Sept 2019 in this office. (Mention Date of Joining in this office)	
19.	Unique ID No. allotted by office	
20.	Email-ID	
21.	Mobile Number	
22.	PAN Number	
23.	Full signature of the candidate	
24.	Recommendation of the Branch Officer	

Application Form for the CPD-II Examination (Suppl.) 2019

1.	Full name (As per Service Book)	
2.	Designation & Section	
3.	Father's Name (As per Service Book)	
4.	Date of Birth (As per Service Book)	
5.	Gender	
6.	Qualification, Please indicate Graduate or Non-Graduate: If Graduate, Whether Commerce/Non Commerce	
7.	Whether SC/ST	
8.	Test City	
9.	Medium of answering the papers	
10.	Year of passing SOGE/SAS	
11.	SAS stream	
12.	Whether Direct recruited AAO or promoted Departmentally	
13.	Date of appointment to AAO Cadre/Date of confirmation for directed recruit AAO	
14.	No. of chances already availed so far	
15.	Index No. of lasts CPD- II Exam appeared (Month/Year of exam)	
16.	Whether already passed CPD-I (Month/Year of exam)	
17.	Whether RAE passed	
18.	Unique ID No. allotted by office	
19.	Email-ID	
20.	Mobile Number	
21.	PAN Number	
22.	Full signature of the candidate	
23.	Recommendation of the Branch Officer	

Application Form for the Revenue Audit Examination (Suppl.) 2019

1.	Full name (As per Service Book)	
2.	Designation & Section	
3.	Father's Name (As per Service Book)	
4.	Date of Birth (As per Service Book)	
5.	Gender	
6.	Qualification, Please indicate Graduate or Non-Graduate: If Graduate, Whether Commerce/Non Commerce	
7.	Whether SC/ST	
8.	Test City	
9.	Medium of answering the papers	
10.	Year of passing SOGE/SAS	
11.	SAS stream	
12.	Whether Direct recruited AAO or promoted Departmentally	
13.	Stream under which intend to appear	
14.	No. of chances already availed so far	
15.	Particulars of Rev. Audit in which appeared last (Month/Year & Index No of last Exam appeared)	
16.	Whether already exempted in any papers of Revenue Audit	
17.	Office I-card	
18.	Unique ID No. allotted by office	
19.	Email-ID	
20.	Mobile Number	
21.	PAN Number	
22.	Full signature of the candidate	
23.	Recommendation of the Branch Officer	

Application Form for the CPD-I Examination (Suppl.) 2019

1.	Full name (As per Service Book)	
2.	Designation & Section	
3.	Father's Name (As per Service Book)	
4.	Date of Birth (As per Service Book)	
5.	Gender	
6.	Qualification, Please indicate Graduate or Non-Graduate: If Graduate, Whether Commerce/Non Commerce	
7.	Whether SC/ST	
8.	Test City	
9.	Medium of answering the papers	
10.	Year of passing SOGE/SAS	
11.	SAS stream	
12.	Whether Direct recruited AAO or promoted Departmentally	
13.	Date of appointment to AAO Cadre/Date of confirmation for directed recruit AAO	
14.	No. of chances already availed so far	
15.	Particulars of CPD-I in which appeared last (Index No. of last Exam appeared)	
16.	Whether already exempted in any papers of CPD-I (Month/Year of exam)	
17.	Whether RAE passed	
18.	Whether he/she has joined on mutual transfer If Yes, Mention Date of Joining in this office	
19.	Unique ID No. allotted by office	
20.	Email-ID	
21.	Mobile Number	
22.	PAN Number	
23.	Full signature of the candidate	
24.	Recommendation of the Branch Officer	

